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PTO/SB/05 (4/98)

Approved for use through 09/30/2000. OMB 0651-0032

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UTILITY PATENT APPLICATION TRANSMITTAL

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Name (Print/type)

Nickolas E. Westman

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Attorney Docket No. M366.12-0022						
First Inventor or Applica	Chad M. Conroy					

Registration No (Attorney/Agent)

20,147 1/14/02

HINGED HEAT SINK BURN-IN SOCKET Express Mail Label No. EL844351753US 🖈 🗗 for new non-provisional applications under 37 C.F.R. § 1.53(B)) **Box Patent Application** APPLICATION ELEMENTS Address To. See MPEP chapter 600 concerning utility patent application contents. P.O. Box 2327, Arlington, VA 22202 \boxtimes *Fee Transmittal Form e.g., PTO/SB17) 5. Microfiche Computer Program (Appendix) 1 (Submit an original and a duplicate for fee processing) X 19] Nucleotide and/or Amino Acid Sequence Submission Specification Total Sheets 6. (preferred arrangement set forth below (If applicable, all necessary) - Descriptive title of the Invention) a. Computer Readable Copy - Cross References to Related Applications b. Paper Copy (Identical to computer copy) - Statement Regarding Fed sponsored R & D C. Statement verifying identity of above copies - Reference to Microfiche Appendix ACCOMPANYING APPLICATION PARTS - Background of the Invention 7. \boxtimes Assignment Papers (cover sheet & document(s)) - Brief Summary of the Invention 8. 37 C.F.R. § 3.73(b) Statement (when there is an assignee) - Brief Description of the Drawings (if filed) Power of - Detailed Description Attornev - Claim(s) 9 **English Translation Document** - Abstract of the Disclosure 10. XInformation Disclosure Copies of IDS Drawing(s) (35 U.S.C. § 113) [Total Sheets 7] Statement (IDS/PTO - PTO) Preliminary Amendment 11. Oath or Declaration [Total Sheets [2 | *]* $\overline{\mathbf{x}}$ Return Receipt Postcard (MPEP 503) 12. Newly executed (original or copy) Copy from a prior application (37 C.F.R. § 1.63(d)) *Small Entity 13. Statement filed in prior application. (for continuation/divisional with Box 17 completed) Statement(s) Status still proper and desired (PTO/SB/09-12) i. 14. Certified Copy of Priority Document(s) **DELETION OF INVENTOR(S)** (if foreign priority is claimed) Signed statement attached deleting inventor(s) named in the prior application, 15. Request and Cert. Under 35 USC 122 (Non-Pub) see 37 C.F.R. §§1.63(d)(2) and 1.33(b). **NOTE FOR ITEMS 1 & 13: IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY TEES, A SMALL ENTITY STATEMENT IS REQUIRED (37 C.F.R. § 1.27), EXCEPT TF ONE FILED IN A PRIOR APPLICATION IS RELIED UPON (37 C.F.R. § 1.28). 16. Other: If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment: □ Continuation ■ Divisional ☐Continuation –in part (CIP) of prior application No: Prior application information: Examiner Group/Art Unit: FOR CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. 17. CORRESPONDENCE ☐ Customer Number or Bar Code Label Correspondence address below (Insert Customer No. or Attach bar code label here) Nickolas E. Westman **WESTMAN CHAMPLIN & KELLY** Name Suite 1600 - International Centre 900 South Second Avenue Address Minneapolis MN 55402-3319 City State Zip Code USA (612) 334-3222 (612) 334-3312 Country Telephone

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Signaturo

Nickolas E. Westman

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